

# **Alaska Universal Service Administrative Company**

## **BOARD OF DIRECTORS**

---

### **Monthly Meeting Agenda**

---

**Tuesday, October 28, 2025 9:00 a.m.  
Anchorage, Alaska**

**Teleconference: Contact AUSAC for Meeting Link**

---

- I. Roll Call
- II. Approval of Agenda
- III. Public Comment (Limited to 5 Minutes)
- IV. Approval of Prior Minutes
- V. AUSF Remittance and Distribution Report
- VI. Agent Report
  - A. Financial Statements
  - B. AECA Invoice
- VII. Unfinished Business
- VIII. New Business
- IX. Next Meeting/Adjournment