

# **Alaska Universal Service Administrative Company**

## **BOARD OF DIRECTORS**

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### **Monthly Meeting Agenda**

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**Thursday, February 26, 2026 10:00 a.m.  
Anchorage, Alaska**

**Teleconference: Contact AUSAC for Meeting Link**

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- I. Roll Call
  - II. Approval of Agenda
  - III. Public Comment (Limited to 5 Minutes)
  - IV. Approval of Prior Minutes
  - V. AUSF Remittance and Distribution Report
  - VI. Agent Report
    - A. Financial Statements
    - B. AECA Invoice
  - VII. Unfinished Business
  - VIII. New Business
  - IX. Next Meeting/Adjournment